402769

Il Burding and the state of the 4 No. _1_ d. 3_ Copt. C. C. A___ JUN: TED STATES ATOMIC ENERGY COMMISSION ASHINGTON

OFFICE OF THE CHAIRMAN

26 January 1954

Dear Mr. President:

The hydrogen weapon tests which you recently authorized are scheduled to begin with the first shot on March 1st. They will continue at intervals (assuming favorable meteorological conditions for observation) as follows:

> March 1-11-22-29 April 5-15-22.

It requires about two days to fly from Washington to the Proving Grounds at Eniwetok and Bikini. Will you have any interest in witnessing either of the shots? In such event, I would like to make arrangements as well in advance as possible.

Respectfully, rour

TEE DIVISION OF CLASSIFICATION, U.S. ENERGY RESEARCH AND DEVELORMENT ADMINISTRATION, HAS DETERMINED THAT THIS DOCUMENT CONTAINS NO RESTRICTED DATA OR FORMERLY RESTRICTED DATA. ERDA HAS NO OBJECTION TO ITS DECLASSIFICATION.

Lewis L. Strauss utert ---- 1 E/ Sh strik. adm SEVIEWED BY ident Ihouhs. House Douthelieved C Doit. L'Oliloto to to you about the sometime The President The White House