

PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. _____
 Mission PH-14 Exp. No. 1-6 each Vertical
 Classification Unclassified
 Focal Length 12" Altitude 10,000' Date JUL 42
 Area Baker Island
 Disposition _____

REPOSITORY Nevada Operations Office
 COLLECTION 70 B 1583
 BOX No. 172 or 298520
 FOLDER None

REPOSITORY Nevada Operations Office

COLLECTION To B 1583

BOX No. 172 or 298520

FOLDER None



BEST COPY AVAILABLE