

REPOSITORY DOE/PASO  
 COLLECTION DOE/NV  
 BOX No. 1234  
 FOLDER ENEWETAK RADIOLOGICAL SURVEY 6/72-4/76

BEST COPY AVAILABLE

PRIORITY JAN 25 1973 1769  
 PT-C1514  
 PTTUZYUW RUWJSLC0724 0250826-UUUU--RUHHABA  
 ZNR UUUUU  
 P R 242315Z JAN 73  
 FM USAEC/ROGER RAY/ENEWETOK MI  
 TO RHNNEAA/M E GATES/LAS VEGAS NEV  
 INFO RHEGAAA/USAEC/DMA CAPT GAY/GERMANTOWN MD  
 RHEGAAA/USAEC/T MCCRAW DOS/GERMANTOWN MD  
 RHEGAAA/USAEC/E HELD/DIR REGULATORY/GERMANTOWN MD  
 RHNNEAR/UNIV OF CALIF/WALTER NERVIK/LIVERMORE CA  
 RUHHABA/USAEC/PASO/W B HILLS/HONOLULU HI

| OPR               |     |     |    |      |
|-------------------|-----|-----|----|------|
| CC                | DO  | IG  | XP | IN   |
| DP                | AC  | DE  | DC | DA   |
| SG                | IG  | JA  | HC | OI   |
| CSH               | CSP | DOL |    | DOC  |
| BASE/TENANT UNITS |     |     |    |      |
| MD                | OPR |     |    | INFO |
|                   |     | J.N |    |      |
|                   |     |     |    |      |

BT  
 UNCLAS  
 PHASE III SURVEY STATUS REPORT NO. 11  
 ACTIVITIES OF JAN 23 1973.  
 SOILS GROUP COMPLETED ALL SURFACE SURVEY OF JANET,  
 LEAVING ONLY BACKHOE PROFILES TO BE DONE.  
 BIOTA GROUP SAMPLED HELEN AND IRENE, SETTING  
 TRAPLINES AROUND SEMINOLE CRATER. AN INTEGRATED  
 PLANT SAMPLE OF MESSERSCHMIDTIA AND SCAVEOLA  
 WAS OBTAINED FROM THE HIGH ACTIVITY AREA NEAR THE  
 CRATER. GRASSES, A SEDGE AND A SHRUBBY PLANT ALSO  
 COLLECTED IN THIS AREA. THIS COMPLETES IRENE EXCEPT

JAN 26 1973

PAGE 2 RUWJSLC 0142 UNCLAS  
 FOR RETRIEVAL OF TRAPLINES.  
 TOMMY MCCRAW RELIEVES R. RAY AS SURVEY FIELD  
 MANAGER JAN 24.  
 END PHASE III RPT NO. 11.  
 BT  
 #0724

SUBJECT FILE

Action     Info     File

| A             | I | ROUTING                      |
|---------------|---|------------------------------|
| ✓             |   | DIRECTOR <i>W.B. Hays</i>    |
|               | ✓ | ADIA. ENGR. <i>W.C. Hays</i> |
|               |   | PROJ. ENGR.                  |
|               |   | SECRETARY                    |
| SEND COPY TO: |   |                              |
| NV            |   | <i>Marshall - 4</i>          |
| H&N           |   |                              |
| J.A.          |   |                              |
| Other         | ✓ |                              |

NNNN#