

SEE: OF 61

rrb

CROSS REFERENCE SHEET

D.F.
108-AName: DEAN, Honorable Gordon
Chairman

Date: 2/27/53

R

Organization: Atomic Energy Commission



Address: Washington, D.C.

Regarding: Letter to the President enclosing copy of the Atomic Energy Commission's Thirteenth Semiannual Report, which was sent to the Congress in January. Calls attention to part three which presents an account of the steps taken by the Commission to protect health and property from the effects of atomic weapons tests at the Nevada Proving Ground. (Report did not come to file).—Gov. Adams ack. 3/4/53 thanking him for the Report.

See:

Name of Researcher

NEIL BARSS

Card No.

Page Number

9/15

Collection and/or Series (e.g. OF; PPF; Mitchell Papers)	Box No.	File No. and/or Folder Title (e.g. 41-A; 62-B; Civil Rights)	Correspondents and/or Subject (e.g. Memo, Smith to Jones)	Date of Docs.	Number of Pages
9/15 Central Files - official files #1 OF 108-A(3)	526	108-A(3)	MEMO FOR DDE FROM STRAUSS	10/24/56	3 ✓
"	"	"	STATEMENT BY DDE	10/24/56	19 ✓
"	"	"	STATEMENT BY AEC	11/1/56	4 ✓
"	"	"	STATEMENT FROM VARIOUS CONGRESSIONAL REPS TO DDE + MEMOS	6/7/57	14 ✓
"	"	108-A(4)	STATEMENTS ON TV & MEDIA COVERAGE FOR HARDTACK		16 ✓
"	"	108-D	MEMOS ON OPERATION IVU Film - Entire Folder		23 ✓
WH Central File 7 (Confidential File 1953-61) SUBJECT SERIES	7	" Atomic Energy & Bomb" (1)	ANN AEC Announcement on Nevada Tests & MEMOS	2/23/53	5 ✓
"	"	"	MEMO TO Salisbury (AEC) From A. Berding	12/21/53	2 ✓
"	"	"	DOS Stated Instructions PDE UN Speech	2/24/53	4 ✓
"	"	Atomic Energy & Bomb (8)	ACCESS LIST FOR (RD) Fed Agencies	2/6/57	5 ✓
NSC STAFF (1948-61) OCB Central Files	61	OCB # 91.4 (PEOPLE TO PEOPLE Program; MARSHAL ISLANDS)	6th. PRESS Article Review on Marshallate + other memo	6/21/54	3 ✓
"	"	"	5th. Press Article (as above)	6/14/54	4 ✓
"	"	"	ARTICLES MAP VISIT TO MI	6/8/54	18 ✓
"	"	"	AP REPORTERS VISIT TO MTS 65	5/27/54	3 ✓
"	"	"	MEMO FROM Dechant TO YERGENS on Pro-education FOR MI people on effects	5/13/54	1 ✓
"	"	"	MEMO FROM McK. Kay TO STRAUSS on Trusteeship Council in JAL	5/7/54	6 ✓
"	"	"	MEMO FROM Golal TO STRAUSS on "WORK CENTERS & PARTISANRY"	3/9/54	2 ✓
					132
				8 10/20/54	