

COPY NO. 47

ATOMIC ENERGY COMMISSION

REVISED AGENDA

Week of February 12, 1951*

Tuesday, February 13 - 10:30 a.m., Room 213

1. Current Activities Reports

Oral Reports by General Manager and Division Directors

2. AEC 153/19 and AEC 153/20 - Designation of Commander, JTF-3, As Over-all Representative for Operational Period of GREENHOUSE

Report by Director of Military Application

3. AEC 43/345 - Technical Cooperation: Proposed Visit by Drs. R. M. Taylor and E. M. Renton (CR) to Various Installations

Report by Commission Member of CPC Subgroup of Scientific Advisers

• AEC 295/14 - Proposed Visit by Messrs. Krasik, Vogel and Boldt (WAPD) to Chalk River

Report by Commission Member of CPC Subgroup of Scientific Advisers

5. AEC 132/3 and AEC 132/4 - Statement on AEC Organization for Incorporation in the Federal Register

Report by Director of Organization and Personnel

6. AEC 40/4 - Operation of Hanford Piles

Report by the Director of Production

7. AEC 190/37 and AEC 190/38 - Department of Defense Paper on Relations with the United Kingdom and Canada

Discussion by the Commission

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8. Agenda for Agency Meeting Scheduled for Thursday, February 15

Discussion by the Commission

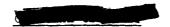
9. AEC 21/9 - Annual Report to the President

Discussion by the Commission

*Division Directors are requested to advise the Secretariat (upon receipt of this agenda or in reporting items for current activities) of the items for which they plan to be present.

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10. AEC 152/15 - Reactor Development Program

Report by the Director of Reactor Development

11. AEC 403, AEC 403/1, AEC 403/2, and AEC 403/3 - Greenglass et al

Report by Director of Security

12. Security Report

Oral Report by Directors of Military Application, Security, Finance, and Organization and Personnel

13. Recording of Actions Previously Taken
Report by Secretary

Tuesday, February 13 - 3:00 p.m., Chairman's Office

14. Weekly Executive Session

Wednesday, February 14 - 10:30 a.m., Capitol Building

15. The Executive Session with Joint Committee on Raw Materials Scheduled for this time has been CANCELLED

Wednesday, February 14 - 2:30 p.m., Chairman's Office

16. Meeting with Dr. Bradbury and Mr. Pool

Thursday, February 15 - 10:30 a.m., Chairman's Office

17. Briefing on Paducah and Savannah River Housing Matters
Thursday, February 15 - 2:30 p.m., Room 236 (Mr. Pike's Office)

18. Agency Meeting

Friday, February 16 - 10:30 a.m., Capitol Building

19. Open Hearing before the Joint Committee on Housing at Paducah and Savannah River

Friday, February 16 - 2:30 p.m., Chairman's Office

20. Agenda Planning Session

Friday, February 16 - 2:30 p.m., Capitol Building

21. Meeting of the Reactor Subcommittee of the Joint Committee on Atomic Energy (Mr. LeBaron and Mr. Hafstad are scheduled to testify).

Saturday, February 17 - No Meeting

Sunday, February 18 - 12:00 Noon

22. AEC-MLC Departure for Sandia