

R

AEC 483/19

COPY NO. 1

September 18, 1952

BEST COPY AVAILABLE

ATOMIC ENERGY COMMISSION

REPORT OF AD HOC PANEL "L" AND LETTER OF TRANSMITTAL

Note by the Secretary

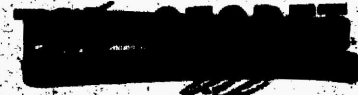
1. Attached is the report of the Ad Hoc Panel "L" referred to in AEC 483/18.

2. It should be noted that only five copies of this report and letter of transmittal are available. One copy will be on file in the Office of the Secretary.

Handwritten:
NWA College Park
Roy B. Snapp
209 (NWS-32-93-010)
Folder 209 NWA 7 July (VOP)

ROY B. SNAPP
Secretary

CONFIRMED TO BE UNCLASSIFIED
DOE/OFFICE OF DECLASSIFICATION
W. J. CHROBAK, A.D.C. DATE 05/23/95
THIS PAGE ONLY



DISTRIBUTION

COPY NO.

Secretary	1
Chairman, Dean	
Commissioner Smyth	2
" Murray	3
" Glennan	4
" Zuckert	5

TRANSMITTAL

When separated from enclosures
handle this document as.....
OFFICIAL USE ONLY

This document contains data as defined in the Atomic Energy Act of 1946. The disclosure of its contents to any unauthorized person is prohibited.

Handwritten: 2/18/52

Handwritten: 2/18/52