

|   |  |  |  | NARA-<br>College PARK |  |         |         |       |                   |                       |                  |
|---|--|--|--|-----------------------|--|---------|---------|-------|-------------------|-----------------------|------------------|
|   |  | M. W. Boyer, General Manager<br>Roy B. Snapp, Secretary  |  |                       | REPOSITORY August 15, 1951   |         |         |       |                   |                       |                  |
|   |  |  |  |                       | REPOSITORY  REPOSI |         |         |       |                   |                       |                  |
|   |  | CURRENT  | CURRENT ACTIVITIES   |                       | BOX No   | 0       |         | 90    |                   | -<br>n (              | , /              |
|   |  |  |  | F                     | FOLDE  | R CA    | M61     | 1011  | CUARE.            | nt Activi             | Hes              |
| f                                       | ollowing   | The following Current Activities items have been submitted by the divisions:   |  |                       |  |         |         |       |                   |                       |                  |
|   |  | PRODUCT  | ION  |                       |  |         |         |       |                   |                       |                  |
|   |  | ı.   | Action on Li-6   | Plant.                |  |         |         |       |                   |                       |                  |
| -                                       |  | 2.   | 2. Gas for Fernald.  |                       |  |         |         |       |                   |                       |                  |
| NO FOE CLASSIFIED INFO                  | ONEX   | 3.   | 3. Housing at Savannah River and Paducah.  |                       |  |         |         |       |                   |                       |                  |
|   | RGEC   | 4.   | 4. Power for Savannah River.   |                       |  |         |         |       |                   |                       |                  |
|   | PASCELLE<br>PASSE  | 5.   | . Status of General Electric contract negotiations.                                  |                       |  |         |         |       |                   |                       |                  |
|   | TO SECOND OF THE COLUMN TO SEC | 6.   | Savannah River budget estimate.  |                       |  |         |         |       |                   |                       |                  |
|   | C. CLASSING<br>CLASSING<br>OTHER (SP   | 7.   | 7. Visit by Clarence Hanson, Vice President, California or Research and Development. |                       |  |         |         |       |                   |                       |                  |
| 1                                       | k  | 8. Meeting with Carbide and Carbon Company in New York.  |  |                       |  |         |         |       |                   |                       |                  |
| 7.7                                     |  | BIOLOGY  | & MEDICINE   |                       |  |         |         |       |                   | -54100-14<br>354-450V |                  |
| 1                                       |  | 9.   | Current intere   | st in pl              | hotos  | synthes | is.     |       | The second second | A continued           |                  |
| <b>1</b>                                | 10 TO  | 10.  | 10. Status of future bi-medical experiments. Spilled and i                           |                       |  |         |         |       |                   |                       |                  |
| NAK                                     | AUTHOS<br>NAME:  | REACTOR DEVELOPMENT  |  |                       |  |         |         |       |                   |                       |                  |
| 2                                       | CIMSS.   | 11.  | Activities of  | the Cro               | ss-Se  | ctions  | Commit  | tee.  |                   |                       | 4                |
| (A) | 37. D  | 12. Discussions with Mr. Tapscott, Chairman of the Board, Consolidated Edison Company.   |  |                       |  |         |         |       |                   |                       |                  |
| 77                                      |  | MILITARY   | APPLICATION  | •                     |  |         | BEST    | COPY  | Y AVAIL           | ABLE                  | , i              |
| ' Y                                     | EN E   | MILITARY APPLICATION  BEST COPY AVAILABLE  13. Progress on staff study of thorium-U-233 requirements.  All remaining divisions report that they have no topics for discussion.  Gro 16-55741 |  |                       |  |         |         |       |                   |                       | ~                |
|   | May I  | All rema   | ining divisions  | report                | that   | they    | have no | topic | s for dis         | cussion.              | 16 <u></u> 55741 |
| _                                       | To the   |  |  |                       |  |         |         |       |                   | GPU I                 | 16—55741-        |
|   |  | ~  |  |                       |  |         |         |       |                   |                       |                  |

Roy B. Snapp Secretary

OFFICE ▶ SURNAME ▶

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