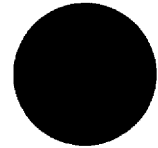


REPOSITORY DOE/PASO
COLLECTION DOE/NV
BOX No. 1227, "ERDA # 2"
BIKINI SURVEY (BIO-MED)
FOLDER MARCH 7 APRIL -1969
(5)

PRIORITY
MAR 20 12 46 '69



MAR 20 1969

MAR 20 1969

MNNNCZCKDA485

PTTUZYWW RUKHBHA0409 0792210-UUUU--RUKHDKA.

ZNR UUUUU ZOV RUKHBHA7931 REROUTE OF RUGSKK0409 0790700

T CJJC 8.8 BIKINI

P 200635Z MAR 69

FM NICONTERPACIS SAIPAN

TO RUKHBKA/CJJC 8.8 BBIKINI

INFO ZEN/DISTAD MARSHALLS

RUHLHA/USAEC WMA BONNET MGR HONO HAWAII

GR119

BT

SUBJECT FILE

UNCLAS X I CONCUR WITH FOLLOWING RECOMMENDATIONS MADE BY MARSHALLS

DISTRICT AGRICULTURALIST RELATIVE TO AGRICULTURAL STRIPPING

MEASURES TO BE CARRIED OUT ON BOTH BIKINI AND ENYU ISLANDS: 1)

ALL OF WINDWARD PERIMETER TO BE LEFT IN NATURAL STATE UP TO APPROX

75 FEET, 2) STRIPPING BE DONE ON A 56 FEET ON CENTER SPACING THE

WIDTH OF DOZER BLADE ON A NE-SE DIRECTION SO AS TO BE ON 90 DEGREE

ANGLE WITH PREVAILING NE TRADEWINDS; 3) ALL VEGETATIVE MATERIALS

ARE TO BE WINDROWED IF NECESSARY OR FLATTENED TO GROUND LEVEL AND

CRUSHED; 4) ANY DEBRUSHING NECESSARY TO FACILITATE REMOVAL OF

HAZARDOUS STRUCTURES OR UNWANTED MATERIAL IS FULLY UNDERSTOOD AND

PERMITTED, BY ALL CONCERNED X MANGAN ACTING HIGH COMMISSIONER SENDS

BT

Action Info File

A	I	
		MANAGER
		DEP. 8.5 <i>hassey</i>
		CHIEF A&T
		ADM. OFCR.
		PROJ. ENG.
		CONTR. SPEC.
		PROP. SPEC.
		BUDGET
		CHIEF SEC.
		SEC. ASS'T

2/2

0409

cy to HAN 3/20/69

TWX WAB-419 3/20/69

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