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REPOSITORY DOE/PASO
COLLECTION DOE/NV
BOX No. 1228, ERDA #3
BIO-MED Dr. Conrad
FOLDER OLTHAU 12/1966

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James E. Reeves, Manager
Nevada Operations Office

November 29, 1966

William A. Bonnet, Manager
Honolulu Area Office

Original signed by
J. H. BLANKENSHIP *for*

REPORTS ON SUPPORT OF THE BIO-MED PROGRAM

HOA:THB-2615

BEST COPY AVAILABLE

Attached for your information are the following:

1. Progress Report on Logistical Support of AEC Bio-Med Programs in Pacific Ocean Areas.
2. Report of trip to Trust Territory for Coordination of Bio-Med Activities.

The Progress Report was prepared to summarize the problems and achievements in the Bio-Med Support area since it has been assigned to this office.

The Trip Report was prepared as a result of a recent trip which Neil Rasmussen, HAO Procurement and Contract Specialist, made to the Trust Territory.

Both documents were written for our internal purposes. No NV action is required. However, we feel that they might be of interest to you. We have enclosed three copies and would recommend that you forward one copy to Dr. C. L. Dunham of the Division of Biology and Medicine, since he has expressed an appreciation for the amount of administrative effort required to coordinate the support of these programs.

We talked with Mr. Norwood, High Commissioner of the Trust Territory, last week but were unable to offer him much help but with the information you sent us we were able to confirm some of his understandings and show our interest in assisting where we can. He is very cooperative and interested in the success of our programs and any information that develops that we can pass along would be appreciated. He stated the

former residents of Bikini must be removed from the Island of Kill very soon so there is a sense of urgency that we were not aware of previously. He indicated that he will contact DASA

ADM OFFICE	THBlankenship/jcg
11/29/66	NAME
DATE	

MGR	WA Bonnet
11/29/66	

direct regarding the status of property in the Trust Territory.

Enclosures:

Attachment 1 (3 cys)

Attachment 2 (3 cys)

OFFICE ▶						
SURNAME ▶						
DATE ▶						