

REPOSITORY DOE/PASO
COLLECTION DOE/NV
BOX No. 1228, "ERDA # 3"
BIO-MED, DR. CONARD
FOLDER CI THRU 06/1969

FEB 26 1969

Action Info File

<input checked="" type="checkbox"/>	MANAGER
<input checked="" type="checkbox"/>	DEP. 8.5
<input checked="" type="checkbox"/>	CHIEF A&T
<input type="checkbox"/>	ADM. OFCR.
<input type="checkbox"/>	PROJ. ENG.
<input type="checkbox"/>	CONTR. SPEC.
<input type="checkbox"/>	PROP. SPEC.
<input type="checkbox"/>	BUDGET
<input checked="" type="checkbox"/>	CHIEF SEC.
<input type="checkbox"/>	SEC. ASS'T

SUBJECT FILE

FEB 26 13 46 '69

RNNCZCKDA923
RTUZYUW RUWTAUA1216 0572140-UUUU--RUXHDKA.
ZNR UUUUU
R 262140Z FEB 69

BEST COPY AVAILABLE

FM USAEC JOHN R TOTTER WASHDC
TO USAEC W A BONNET MGR HONOLULU AREA OFFICE HAWAII
AE
ET

UNCLAS REFERENCE IS MADE TO YOUR TWX DATED 2/17/69 TO S. ALLAN LOUGH OF DBM, HEADQUARTERS, CONCERNING A WHOLE BODY COUNTING FACILITY AT BIKINI ATOLL. YOU ARE REQUESTED TO PROCEED WITH THE PROJECT UTILIZING THE ASSEMBLY BUILDING ON ENEU. THE INDICATED FUND REQUIREMENT OF \$1,000 FOR FY 1969 IS AVAILABLE WITHIN THE NEVADA OPERATIONS OFFICE 06 FINANCIAL PLAN, BUDGET ACTIVITY 06 01 01.

ET

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