

BROOKHAVEN NATIONAL LABORATORY

402155

TELEPHONE: (516) 345-

ASSOCIATED UNIVERSITIES, INC., UPTON, L.I., N.Y. 11973

MEDICAL DEPARTMENT

Marshell Islands Project

Box 232

APO San Francisco 96555 December 21, 1975

Mr. William Stanley
Director, PASO
U.S. ERDA
P.O. Box 29939
Honolulu, Hawaii 96820

COLLECTION DOE/NV

DINO BIOMED - DI CONARD DIDER 7 THRU 12/1975

Dear Bill:

Enclosed is my trip report for LCU Voyage #5. I will send a copy to Roger Ray as well as one to Bob Conard. If you desire a more detailed report, I will be happy to provide one.

I am sure my now you are aware of the new developments in the Bikini case. George Allen has quit Micronesian Legal Services and has been hired directly by the Bikini people to represent the suit. George has also been hired as the lawyer to negotiate the mid corridor lease agreement with the U.S. Army here at Kwajalein. He should be quite busy during the next few weeks. I spent considerable time talking with George during the past week here at Kwajalein. He indicated that he is not quite sure of the next step in the Bikini case but would like very much to negotiate a settlement rather than a long court case. That idea might have some merit depending on the demands.

I also received word from both George Allen and the district attorney of the Marshells that the people living on Bikini now would like very much to be included in the quarterly medical surveys. The indication was that a direct request would be made by George and/or the Marhells government to begin regular trips to Bikini. I am not sure to whom that request will be filed but it might be brought up at the next court hearing.

PASO ROUTING SUP

I hope you have a pleasant holiday season.

Konrad P. Kotrady, M.D.

Sincerely.

TRANSMITTED VIA TELECOPIER

ON /2-30-75 AT 10:55 HOURS

TO L.V. BY Hopana

INFORMATION OPERATOR (516) 345-

| DEC 2 4 1975 DIRECTOR NS SECRETARY CLERK PROJECT ENGINEER | | A | 1 | | S. ME |
|---|----------|-------------------------|-----|-------|------------|
| SECRETARY CLERK | | _ | L | | |
| CLERK | 9- | | | | |
| | _) | | | | ******** |
| PROJECT ENGUE | | | | | |
| | | - | | | |
| ADMINISTRATIVE CONT | γ | | 4 | 77.7 | ~ |
| PROJECT OFFICER | | A | 7 | 1715 | |
| PROGRAM SPECIALIST | | $\langle \zeta \rangle$ | | | |
| SEND COPY TO: | | | JSE | SUVI | <u>ئي.</u> |
| H&N | 7 | | DE | , | -Chinese |
| JA SITE REP. | H | | | 4 | 77.12 |
| OTHER | (1) | 7 | KI | CELVI | רה ב |
| REMARKS: | Y | E | No. | * | |

SASIOLO