

# PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. \_\_\_\_\_

Mission PH-14 Exp. No. 1-6 each vertical

Classification Unclassified

Focal Length 12" Altitude 10,000 Date JUL 48

Area Baker Island

Disposition \_\_\_\_\_

REPOSITORY Nevada Operations Office

COLLECTION 70 B 1583

BOX No. 172 or 298520

FOLDER None

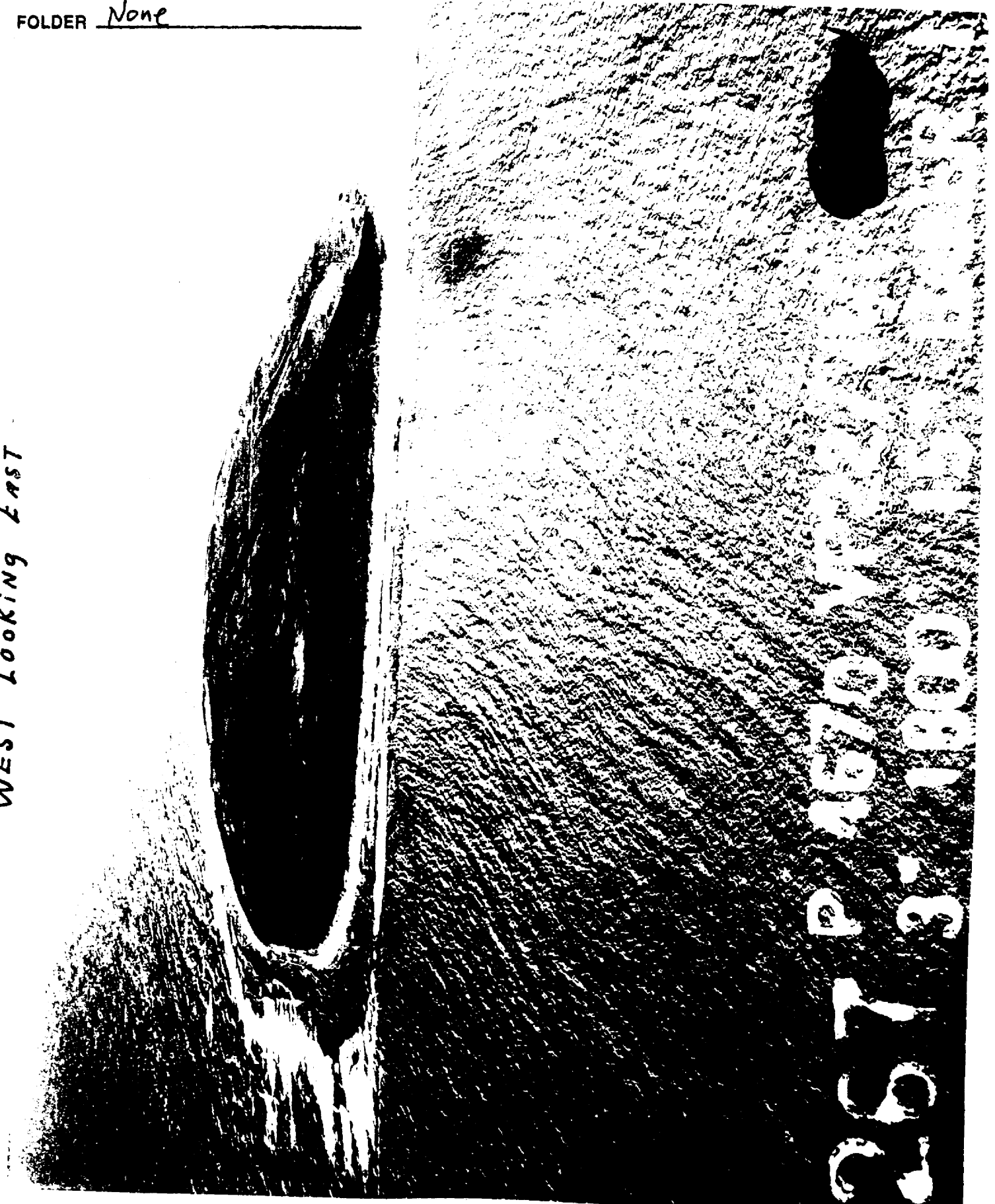
REPOSITORY Nevada Operations active

COLLECTION 70 B 1583

BOX No. 172 or 298520

FOLDER None

WEST LOOKING EAST



2073-1800

BEST COPY AVAILABLE