

PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. _____

Mission PH - 14 Exp. No. 1-6 2 each Vertical

Classification Unclassified

Focal Length 12" Altitude 10,000 Date JUL 48

Area Baker Island

Disposition _____

REPOSITORY Nevada Operations Office

COLLECTION 70 B 1583

BOX No. 172 or 298520

FOLDER None

SW BEACH BAKER



BEST COPY AVAILABLE

REPOSITORY Nevada Operations Office
COLLECTION 70 B 1583
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