

PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. _____

Mission PH-14 Exp. No. 1-6 2 each Vertical

Classification Unclassified

Focal Length 12" Altitude 10,000' Date JUL 72

Area Baker Island

Disposition _____

REPOSITORY Nevada Operations Office
COLLECTION 70 B 1583
BOX No. 172 or 298520
FOLDER None

BEST COPY AVAILABLE

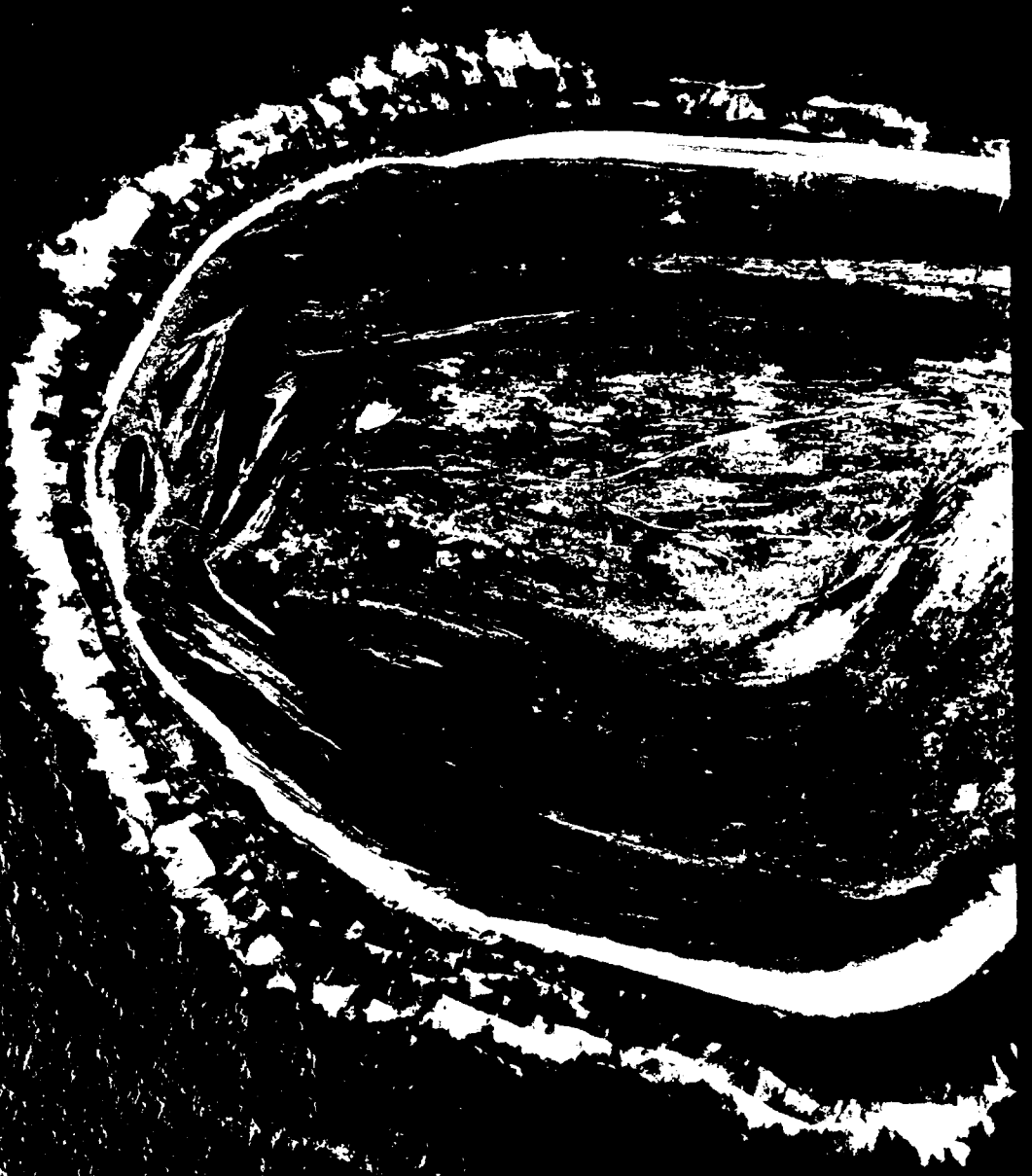
5-PH-14-AIL 10,000' FL 12" - 7-19-42 Y



4-PH-14-AIL. 10,000' FL-12" - 7-19-42 Y

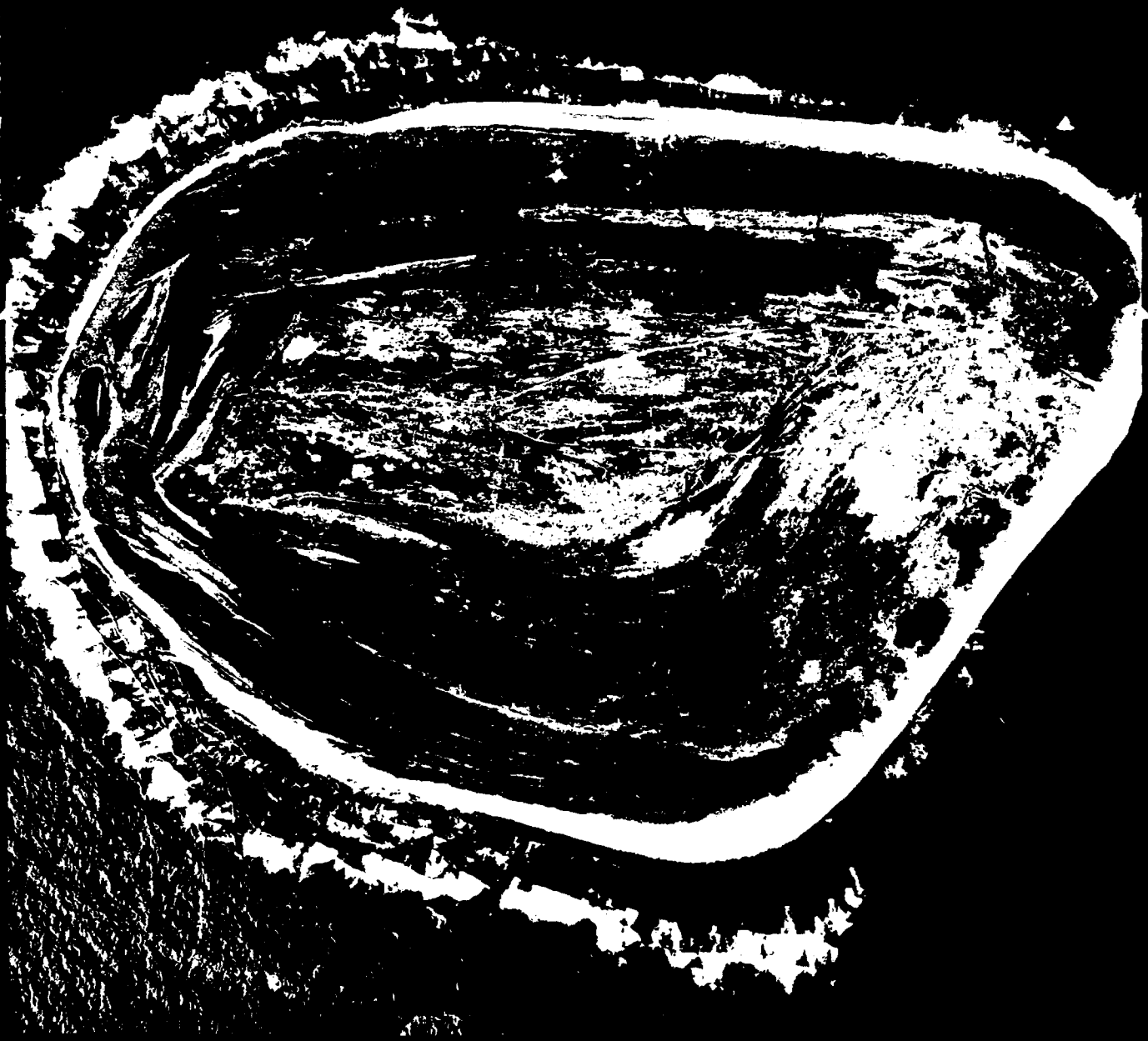


3-PH-14-AIR 10,000 FL 12" - 7-19-42 Y



2-PH-14-Alt. 10,000 FL 12" - 7-19-42

3-PH-14-Alt 10,000 FL 12" - 7-19-42



IC SAFETY

KERTMAN TOPOGRAPHIC MAP

KERTMAN TOPOGRAPHIC MAP

1-PH-14 - Alt 10,000 - FL-12 - 7-19-42

↑ BAKER



10000 FT

10000

10000