



Department of State

TELEGRAM

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P 120055Z MAR 74
FM HICOMTERPACIS SAIPAN MARIANAS ISLANDS
TO SECSTATE WASHINGTON DC**BEST COPY AVAILABLE**UNCLAS. PASS TO INTDEPT/DOA. FM HICOM.
YUPI NO. 170

REF: STATE 018853, DOA 058, P 292054Z JAN 74

SUBJECT: RONGELAP AND UTIRIK MEDICAL REFERRAL PROGRAM

FOLLOWING IS A SUMMARY OF A PRELIMINARY DRAFT AGREEMENT BETWEEN THE TRUST TERRITORY OF THE PACIFIC ISLANDS AND THE U.S. ATOMIC ENERGY COMMISSION WITH SUGGESTED CHANGES INCORPORATED THEREIN, BY THE CONGRESS OF MICRONESIA JOINT COMMITTEE ON RONGELAP AND UTIRIK: QUOTE AEC AGREES TO PROVIDE \$20,000 PER ANNUM, ON A REIMBURSABLE BASIS, SUBJECT TO THE FOLLOWING CONDITIONS:

1. THE TERM OF THIS AGREEMENT SHALL BEGIN ON THE DATE OF ITS EXECUTION

AND, SUBJECT TO EXTENSIONS MUTUALLY AGREED TO BY THE PARTIES OR THEIR SUCCESSORS, SHALL EXPIRE ON JUNE 30, 1984.

2. THE ESTIMATED COST UNDER THIS AGREEMENT IS \$20,000 PER ANNUM; PROVIDED, HOWEVER, THAT THE PARTIES SHALL REVIEW ANNUALLY THE AMOUNTS PROVIDED BY THE AEC UNDER THIS AGREEMENT AND SHALL, UPON THEIR MUTUAL CONSENT, AMEND THE AMOUNTS PROVIDED HEREIN. REIMBURSEMENT WILL BE

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MADE QUARTERLY FOR ACTUAL COSTS INCURRED ON RECEIPT BY THE AEC OF DETAILED EXPENDITURE STATEMENTS FROM THE TRUST TERRITORY.

3. IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT THE COMMISSION'S REIMBURSEMENT HEREUNDER SHALL BE LIMITED TO RESEARCH-RELATED EXPENDITURES

INCURRED BY THE TRUST TERRITORY IN ACCORDANCE WITH THE FOLLOWING PROVISIONS: (A) REIMBURSEMENT SHALL BE PROVIDED ONLY FOR PERSONS ON THE ROSTER OF THE BROOKHAVEN MEDICAL SURVEY TEAM; THE ROSTER SHALL INCLUDE ONLY EXPOSED PERSONS, DESCENDENTS OF EXPOSED PERSONS AND DESIGNATED CONTROL PERSONS. (B) REIMBURSEMENT SHALL BE PROVIDED ONLY

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IN THE CASE OF MEDICAL ILLNESS (NOT INCLUDING INJURIES DUE TO ACCIDENTS UNRELATED TO IRRADIATION) WHICH REQUIRE TRANSPORTATION TO A DISTANT SITE FOR CARE, AND SHALL INCLUDE THE FOLLOWING CLASSES OF EXPENDITURE:

(I) TRANSPORTATION BY FIELD TRIP SHIP TO INCLUDE FARE AND MEALS; AND
(II) PER DIEM OF \$9.00 FOR THE PATIENT AND ALSO \$9.00 FOR ONE PERSON ACCOMPANYING THE PATIENT.

4. A REPORT OF ACTIVITIES CONDUCTED UNDER THIS AGREEMENT WILL BE SUBMITTED NO LATER THAN APRIL 30 OF EACH YEAR DURING THE TERM OF THIS AGREEMENT AND ANY SUCCEEDING YEAR (S) PROVIDED FOR IN AN EXTENSION OF THIS AGREEMENT.

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3. DELETE THIS PART REGARDING INDEMNIFICATION IN ITS ENTIRETY.
COPY OF JOINT COMMITTEE'S LETTER EXPLAINING PURPOSE OF DESIRED CHANGES IN DETAIL BEING FORWARDED BY MAIL.

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