

Department of State TELEGRAM

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PAGE 81 1201407

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FM HICOMTERPACIS SAIPAN MARIANAS ISLANDS
TO SECSTATE WASHINGTON DC

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UNCLAS. PASS TO INTDEPT/DOTA. FM HICOM. TTPI NO. 170

REF: STATE 018853, DOTA 058, P 292054Z JAN 74
SUBJECT: RONGELAP AND UTIRIK MEDICAL REFERRAL PROGRAM
FOLLDWING IS A SUMMARY OF A PRELIMINARY DRAFT AGREEMENT BETWEEN
THE TRUST TERRITORY OF THE PACIFIC ISLANDS AND THE U.S. ATOMIC ENERGY
COMMISSION WITH SUGGESTED CHANGES INCORPORATED THEREIN, BY THE
CONGRESS OF MICRONESIA JOINT COMMITTEE ON RONGELAP AND UTIRIK: QUOTE
AEC AGREES TO PROVIDE \$20,000 PER ANNUM, ON A REIMBURSABLE BASIS,
SUBJECT TO THE FOLLOWING CONDITIONS:

1. THE TERM OF THIS AGREEMENT SHALL BEGIN ON THE DATE OF ITS EXECUTION

AND, SUBJECT TO EXTENSIONS MUTUALLY AGREED TO BY THE PARTIES OR THEIR SUCCESSORS, SHALL EXPIRE ON JUNE 30, 1984.

2. THE ESTIMATED COST UNDER THIS AGREEMENT IS \$20,000 PER ANNUM; PROVIDED, HOWEVER, THAT THE PARTIES SHALL REVIEW ANNUALLY THE AMOUNTS PROVIDED BY THE AEC UNDER THIS AGREEMENT AND SHALL, UPON THEIR MUTUAL CONSENT, AMEND THE AMOUNTS PROVIDED HEREIN. REIMBURSEMENT WILL BE

PAGE 02 RUHGSAA6555 UNCLAS. PASS TO INTDEPT/DOTA. FM HICOM.
MADE QUARTERLY FOR ACTUAL CUSTS INCURRED ON RECEIPT BY THE AEC OF
DETAILED EXPENDITURE STATEMENTS FROM THE TRUST TERRITORY.
3. IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT THE COMMISSION'S REIMOBURSEMENT HEREUNDER SHALL BE LIMITED TO RESEARCH-RELATED EXPEDNDITURES

INCURRED BY THE TRUST TERRITORY IN ACCORANCE WITH THE FOLLOWING PROVISIONS: (A) REIMBURSEMENT SHALL BE PROVIDED ONLY FOR PERSONS ON THE ROSTER OF THE BROOKHAVEN MEDICAL SURVEY TEAM; THE ROSTER SHALL INCLUDE ONLY EXPOSED PERSONS, DESCENDENTS OF EXPOSED PERSONS AND DESIGNATED CONTROL PERSONS. (B) REIMBURSEMENT SHALL BE PROVIDED ONLY

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PAGE 02 120140Z

IN THE CASE OF MEDICAL TELNESS (NOT INCLUDING INJURIES DUE TO ACCIDENTS UNRELATED TO IRRAPIATION) WHICH REQUIRE TRANSPORTATION TO A DISTANT SITE FOR CARE, AND SHALL INCLUDE THE FOLLOWING CLASSES OF EXPENDITURE:

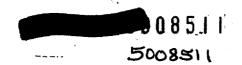
(I) TRANSPORTATION BY FIELD TRIP SHIP TO INCLUDE FARESAND MEALS: AND (XI) PER DIEM OF S9.00 FOR THE PATIENT AND ALSO \$9.00 FOR ONE PERCON ACCOMPANYING THE PATIENT.

A REPORT OF ACTIVITIES CONDUCTED UNDER THIS AGREEMENT WILL BE SUBMITTED NO LATER THAN APRIL 30 OF EACH YEAR DURING THE TERM OF THIS AGREEMENT AND ANY SUCCEEDING YEAR (S) PROVIDED FOR IN AN EXTENSION OF THIS AGREEMENT.

PAGE 03 RUNGSAA6555 UNGLAS PAGS TO INTEPTYDOTA FM HICOM.
5. DELETE THIS PART REGARDING INDEMNIFICATION IN ITS ENTIRETY.
COPY OF JOINT COMMITTEE'S LETTER EXPLAINING PURPOSE OF DESIRED CHANGES

IN DETAIL BEING FORWARDED BY MAIL.

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