Excep	(6-78) of on to SF 14, Approved by NARS c 1978			marsh 2.5	
				2. MESSAGE CONTAINS WEAPON DATA ("X" appropriate box, Commenter will m	
				unless one box is marke	
1. INSERT ABOVE, CLASSIFICATION, UNCLASSIFIED, OR OFFICIAL USE ONLY U.S. DEPARTMENT OF ENERGY TELECOMMUNICATION MESSAGE			YES	ON O	
			3. USE WHERE REQUIRED THIS DOCUMENT		
. PRECEC	(See reverse side for instructions.) DENCE DESIGNATION ("X" appropriate box):	5. TYPE OF MESSAGE	CONSISTS OF PAGES NO. OF COPIES, SERIES		
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FOR NORMAL USE EMERGENCY USE ONLY   ACTION: Routine   Priority Immediate		Single Address M Multiple Address	MESSAGE IDENTIFICATION		
NFO:	(6 Hrs.) X (3 Hrs.)	Title Address Book Message	NR:	DTG: Z	
. FROM	DR. BRUCE WACHHOLZ	7.			
	U.S. DEPARTMENT OF ENERGY	(Signature of authorizing official) 8. DATE MAY 9, 1979			
	WASHINGTON, D. C. 20545				
		, I9		n de la companya esta.	
. то	WILLIAM STANLEY, PACIFIC AREA SUPPOR HICKHAM AFB, HONOLULU, HAWAII	RT OFFICE,	69	CENTER ROUTING	
	HUGH PRATT, BROOKHAVEN NATIONAL LAB., UPTON, NEW YORK				
	NATHANIEL GREENHOUSE, BROOKHAVEN NATIONAL LAB., UPTON, NEW YORK				
	INFO CYS TO: ADM. R. R. MONROE, DEFENSE NUCLEAR AGENCY, WASHINGTON, D. C.; RUTH VAN CLEVE, DEPARTMENT OF INTERIOR, WASHINGTON, D. C.; VICTOR BOND, BROOKHAVEN NATIONAL LAB, UPTON, NEW YORK; HARRY BROWN, PACIFIC AREA SUPPORT OFFICE, HICKHAM AFB, HONOLULU, HAWAII; ROGER RAY, NEVADA OPER. OFFICE				
	FORTHCOMING DISCUSSIONS BETWEEN YOU AND THE PEOPLE OF THE				
	MARSHALL ISLANDS, AND THEIR ELECTED REPRESENTATIVES, MAY TOUCH				
	ON FUTURE MONITORING AND MEDICAL PLANS AND PROGRAMS IN THE				
	NORTHERN MARSHALL ISLANDS. WHILE YOU ARE IN AN EXCELLENT POSITION				
	TO DISCUSS PAST AND CURRENT ACTIVITIES AND FINDINGS, POSSIBLE				
	FUTURE PROGRAMS AND RESPONSIBILITIES ARE NOT YET CLEARLY DIS-				
- 	CERNIBLE.				
	YOU SHOULD BE AWARE THAT H.R. 3756 WAS INTRODUCED IN THE HOUSE,				
	BE BRIEF-ELIMINATE UNNECESSARY WORDS				
Enter No., Tel. No.,	IATOR (On separate lines, 11. CLASSIFIED BY (1) ame, Routing Symbol, & different from Originator)	12. DOWNGRADING/DECI	ASSIFICATION STA	MP (If Required)	
STAMP	CLASSIFICATION	14. RESTRICTED DATA, F	RD, or NSI STAMP (1	( Required)	
	5009421				

PASSED IN THE HOUSE BY VOICE VOTE, AND HAS BEEN SENT TO THE SENATE. THIS BILL, INTRODUCED BY REP. PHILLIP BURTON AND 17 OTHER REPRESENTA-TIVES, CALLS FOR THE SECRETARY OF THE INTERIOR TO "... PROVIDE A PROGRAM OF MEDICAL CARE AND TREATMENT AND ENVIRONMENTAL RESEARCH AND MONITORING FOR ANY INJURY, ILLNESS, OR CONDITION WHICH MAY HAVE BEEN THE RESULT OF ..." THE U.S. NUCLEAR WEAPONS TESTING PROGRAM, "... FOR THE PEOPLE OF THE ATOLLS OF BIKINI, ENEWETAK, RONGELAP, AND UTIRIK AND FOR THEIR DESCENDANTS."

THE PROGRAM CALLS FOR:

 AN INTEGRATED, COMPREHENSIVE HEALTH CARE PROGRAM, INCLUDING PRIMARY, SECONDARY, AND TERTIARY CARE WITH EMPHASIS ON RADIOBIOLOGICAL EFFECTS;

2. PERIODIC RADIOLOGICAL SURVEY AND ANALYSIS OF ABOVE FOUR ATOLLS PLUS ALINGINAE;

3. DOSE ASSESSMENTS AT A MINIMUM OF FIVE-YEAR INTERVALS;

4. AN EDUCATION AND INFORMATION PROGRAM.

THE SECRETARY SHALL CONSULT AND COORDINATE WITH THE HIGH COMMISSIONER, PRESIDENT OF THE MARSHALL ISLANDS, SECRETARY OF ENERGY, SECRETARY OF DEFENSE AND NATIONAL ACADEMY OF SCIENCES. FEDERAL AGENCIES SHALL ASSIST THE SECRETARY OF INTERIOR AS REQUESTED. THE SECRETARY OF INTERIOR SHALL REPORT ANNUALLY TO THE CONGRESS AND THE PEOPLE OF THE ABOVE FOUR ATOLLS. THE PROGRAM SHALL BE TERMINATED ONLY WITH EXPRESS APPROVAL OF CONGRESS.

RE FUTURE PROGRAMS, IT DOES NOT SEEM THAT DISCUSSION KNOWLEDGEABLY CAN GO BEYOND:

1. DESCRIPTION OF H.R. 3756;

2. STATEMENT THAT IT WOULD BE INAPPROPRIATE AND PREMATURE TO DISCUSS FURTHER OR TO SPECULATE ON THE OUTCOME OF H.R. 3756;

5009422

- 2 -

3. THAT H.R. 3756 IS CURRENTLY UNDER CONSIDERATION AND DISCUSSION BY THE CONGRESS AND BY THE RELEVANT AGENCIES.

IF PRESENT, MICRONESIAN LEGAL SERVICES PERSONNEL OR OTHERS MAY WISH TO COMMENT FURTHER.

HOPE YOU HAVE AN ENJOYABLE, PRODUCTIVE AND REWARDING TRIP.