

PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. _____
Mission PH - 14 Exp. No. 1-6 2 each Vertical
Classification Unclassified
Focal Length 12" Altitude 10,000 Date JUL 48
Area Baker Island
Disposition _____

REPOSITORY Nevada Operations Office
COLLECTION 70 B 1583
BOX No. 172 or 298520
FOLDER None

BEST COPY AVAILABLE

REPOSITORY
Nevada Operations Office
COLLECTION 70 B 1583
BOX No. 172 of 298520

EAST LOOKING WEST

