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 FM ROBERT E MILLER MANAGER USAEC-NV00  
 W TO W B HILLS USAEC PASO HONOLULU HAWAII

FEB 22 '71 2760

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UNCLAS NV00 HAS A CONTINUING RESPONSIBILITY TO PERFORM RADIO-LOGICAL ENVIRONMENTAL MONITORING OF THE BIKINI ATOLL IN SUPPORT OF THE REHABILITATION PROGRAM CURRENTLY BEING CONDUCTED THERE BY THE TRUST TERRITORIES ADMINISTRATION. OUR MONITORING EFFORT MUST BE DESIGNED TO ASSURE THAT RADIATION EXPOSURE TO THE BIKINI INHABITANTS IS CONTINUALLY KNOWN AND FURTHER THAT EXPOSURE LEVELS REMAIN WITHIN THE APPROPRIATE GUIDELINES AS DEFINED BY THE FEDERAL RADIATION COUNCIL.

IN ORDER TO DESIGN THE REQUIRED MONITORING PROGRAMS, STATUS OF THE BIKINI REHABILITATION ACTIVITIES IS REQUIRED. I THEREFORE REQUEST THAT YOU CONTACT THOSE PERSONNEL AT THE MAJURO DISTRICT HEAD-QUARTERS WHO CAN SUPPLY THE FOLLOWING INFORMATION:

A. STATUS AND DETAILS OF THE FAMILY DWELLING CONSTRUCTION ACTIVITIES. DETAILS SHOULD INCLUDE INFORMATION ABOUT THE NUMBER OF DWELLINGS UNDER CONSTRUCTION, WHERE BEING CONSTRUCTED AND

PAGE 2 RHWNEAA0144 UNCLAS  
 THE NUMBER COMPLETED. WHAT MATERIALS OBTAINED FROM BIKINI ARE BEING USED FOR CONSTRUCTION? FROM WHERE ON THE ATOLL ARE THESE MATERIALS BEING OBTAINED.  
 B. HOW MANY PEOPLE ARE CURRENTLY LIVING AT BIKINI? OF THOSE, HOW MANY ARE MARSHALLESE?  
 C. WHAT IS THE STATUS OF THE REVEGETATION PROGRAM? PARTICULARLY, INQUIRE ABOUT ANY NEW PLANT FOODS PLANNED OR PLANTED THERE. I WOULD LIKE YOU TO OBTAIN THIS INFORMATION ABOUT ONCE A MONTH. GEORGE NAKANISHI, THE AGRICULTURIST AT DISTRICT HEADQUARTERS, MAJURO, WOULD BE THE MOST KNOWLEDGEABLE PERSON TO CONTACT ABOUT THE REVEGETATION PROGRAM WHILE BOB LAW AT HONOLULU SHOULD BE ABLE TO DIRECT YOU TO THOSE WHO ARE MOST FAMILIAR WITH THE CONSTRUCTION PROGRAM.

FEB 23 1971

IF YOU HAVE ANY QUESTIONS CONCERNING THIS REQUEST, PLEASE ADDRESS THEM TO FRANK CLUFF OF THIS OFFICE. AN INFORMATION COPY OF YOUR REPORT SHOULD BE SENT TO DR. BILES, DCS, HQ.

BT  
 #0144  
 NNNN#

**SUBJECT FILE**

REPOSITORY DOE / PASO  
 COLLECTION DOE / NV  
 BOX No. 1227, "ERDA #2"  
 FOLDER BIKINI SURVEY  
Jan Thru DEC / 1991  
& Thru JUNE / 1972

A	I	ROUTING
<input checked="" type="checkbox"/>		DIRECTOR <u>W.B.H. 2/23</u>
	<input checked="" type="checkbox"/>	ADM. OFCR. <u>[Signature]</u>
	<input checked="" type="checkbox"/>	SEC. OFCR. <u>[Signature]</u>
		CJTG-3.5
SEND COPY TO:		
		NV00
		H3N
		J.A.
	<input checked="" type="checkbox"/>	Other <u>Hills (2) [Signature]</u>