

PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684 Job No. _____

Mission PH - 14 Exp. No. 1-6 each vertical

Classification Unclassified

Focal Length 12" Altitude 10,000' Date JUL 42

Area Baker Island

Disposition _____

REPOSITORY Nevada Operations Office

COLLECTION 70 B 1583

BOX No. 172 or 298520

FOLDER None

Nevada Operations Office
COLLECTION 70 B 1583

BOX No. 172 or 298520

FOLDER None

CENTER WEST BEACH LOOKING SOUTHWEST ✓ BAKER



BEST COPY AVAILABLE