

*R P Marshall* 7/25/80  
Exception to SF 11. Approved by NARS, June 1978

2. MESSAGE CONTAINS WEAPON DATA? ("X" appropriate box. Communicator will not transmit message unless one box is marked.)  
 YES  NO

1. INSERT ABOVE, CLASSIFICATION, UNCLASSIFIED, OR OFFICIAL USE ONLY

U.S. DEPARTMENT OF ENERGY  
TELECOMMUNICATION MESSAGE  
(See reverse side for instructions.)

3. USE WHERE REQUIRED  
THIS DOCUMENT CONSISTS OF NO. OF COPIES, SERIAL NO. **R**

4. PRECEDENCE DESIGNATION ("X" appropriate box).

FOR NORMAL USE | EMERGENCY USE ONLY  
ACTION:  Routine  Priority |  Immediate  FLASH  
INFO:  (6 Hrs.)  (3 Hrs.) |  (30 Mins.)  (ASAP)

5. TYPE OF MESSAGE

Single Address  
 Multiple Address  
 Title Address  
 Book Message  
 Facsimile

FOR COMMUNICATION CENTER USE  
MESSAGE IDENTIFICATION

NO. 008754 DTG: Z

6. FROM DOE  
R. C. CLUSEN, EV-1 409907  
WASHINGTON, DC

7. *R. C. Clusen*  
(Signature of authorizing official)

8. DATE July 25, 1980

9. TO

PACIFIC NORTHWEST LABORATORY, WILLIAM J. BAIR  
MANAGER, ENVIRONMENT, HEALTH & SAFETY  
RESEARCH PROGRAM  
P.O. BOX 999  
RICHLAND, WASHINGTON 99352

ZEN/DOE, BRUCE W. WACHHOLZ, EV/OHER, GERMANTOWN, MD  
HAL HOLLISTER, DASEV/R, WASHINGTON, DC  
W. W. BURR, JR., D/OHER, GERMANTOWN, MD

UNCLASSIFIED/NONWD/NARR

BEST COPY AVAILABLE

THE DEPARTMENT OF THE INTERIOR HAS REQUESTED THAT THE DEPARTMENT OF ENERGY PREPARE FOR CONSIDERATION OF THE SECRETARY OF THE INTERIOR A PLAN FOR THAT PORTION OF P.L. 96-205 AS SET FORTH IN SEC. 106 (a)(3):  
"(THE PLAN) SHALL PROVIDE FOR THE PEOPLE OF THE ATOLLS OF BIKINI, ENEWETAK, RONGELAP, AND UTIRIK AND FOR THE PEOPLE OF SUCH OTHER ATOLLS AS MAY BE FOUND TO BE OR TO HAVE BEEN EXPOSED TO RADIATION FROM THE NUCLEAR WEAPONS TESTING PROGRAM, A PROGRAM OF MEDICAL CARE AND TREATMENT AND ENVIRONMENTAL RESEARCH AND MONITORING FOR ANY INJURY,

COMMUNICATION CENTER ROUTING

69 Elite 69 Pica

*Jul 25 11 00 AM '80*

REPOSITORY P.N.N.L.  
COLLECTION Marshall Islands  
BOX No. 5687  
FOLDER #28

BE BRIEF-ELIMINATE UNNECESSARY WORDS

10. ORIGINATOR (On separate lines. Enter Name, Routing Symbol, & Tel. No.)  
B. Wachholz  
EV-30  
353-3208

11. CLASSIFIED BY (If different from Originator)

12. DOWNGRADING/DECLASSIFICATION STAMP (If Required)

DOCUMENT DOES NOT CONTAIN ECI

Reviewed by *D. K...* Date *5/1/97*

STAMP CLASSIFICATION

14. RESTRICTED DATA, FRD, or NSI STAMP (If Required)

ATOLLS AND FROM THE GOVERNMENT OF THE MARSHALL ISLANDS."

PER YOUR PREVIOUS DISCUSSIONS WITH DR. WACHHOLZ, IT IS REQUESTED THAT PNL PREPARE A PLAN FOR SUCH EDUCATIONAL AND INFORMATION ACTIVITIES AS MAY BE NECESSARY TO COMPLY WITH SEC. 106 (a)(3) OF P.L. 96-205. THIS PLAN MUST BE READY FOR SUBMISSION TO THE DEPARTMENT OF THE INTERIOR NO LATER THAN MID-NOVEMBER, 1980. IT MUST BE DETAILED AS TO THE EDUCATION/INFORMATION CONTENT AND PROGRAM, TIMING, INTERACTION WITH AND INVOLVEMENT OF THE EDUCATION SYSTEM OF THE FOUR ATOLLS AND OF THE GOVERNMENT OF THE MARSHALL ISLANDS,

~~MAINTENANCE REQUIREMENTS, LOGISTICS, PERSONNEL, EQUIPMENT, ETC.~~  
PROJECTED ANNUAL COST AND OTHER INFORMATION AS MAY BE NECESSARY.  
IT IS EXPECTED THAT, IN ADDITION TO THE CONSULTATION REQUIRED  
BY LAW, YOU WILL DRAW UPON THE EXPERIENCE AND SUGGESTIONS OF  
OTHERS (E.G., BROOKHAVEN NATIONAL LABORATORY, NEVADA OPERATIONS  
OFFICE). FURTHER IT IS EXPECTED THAT THIS PROGRAM/PLAN WILL BE  
COORDINATED WITH AND SUPPLEMENTAL TO THE HEALTH CARE PROGRAM  
AT BROOKHAVEN NATIONAL LABORATORY AND THE ENVIRONMENTAL  
MONITORING AND RESEARCH, AND DOSE ASSESSMENT EFFORT AT  
LAWRENCE LIVERMORE LABORATORY.

THE DEPARTMENT OF THE INTERIOR HAS SCHEDULED A MEETING ON  
AUGUST 4 IN WASHINGTON TO PROVIDE THE PEOPLE OF EACH OF THE  
ATOLLS, THEIR REPRESENTATIVES AND CONSULTANTS, AND THE  
GOVERNMENT OF THE MARSHALL ISLANDS AN OPPORTUNITY TO EXPRESS  
THEIR OPINION RE P.L. 96-205. IT WOULD BE MOST HELPFUL IF  
YOU WOULD ATTEND THIS MEETING AND BE PREPARED TO DISCUSS  
THE SCOPE OF WHAT MIGHT BE INCLUDED TO PLAN AND IMPLEMENT  
P.L. 96-205, SEC. 106 (a)(3). THIS NEED NOT BE DETAILED AT  
THIS TIME, BUT IT MIGHT BE USEFUL TO HAVE A GENERAL APPROACH  
AND A BROAD OUTLINE FOR THE MEETING.

INITIAL EMPHASIS SHOULD BE ON THE ATOLLS OF BIKINI, ENEWETAK,  
RONGELAP AND UTIRIK, ALTHOUGH EXTENSION OF THE PROGRAMS  
AT THESE ATOLLS TO OTHER ATOLLS MUST ALSO BE CONSIDERED.

51-3

PLEASE NOTE THAT THE PLAN YOU SUBMIT, IF IT IS ADOPTED BY THE DEPARTMENT OF THE INTERIOR AND AGREED TO BY ALL PARTIES, MUST BE REVIEWED BY A SCIENTIFIC ADVISORY GROUP SELECTED BY THE SECRETARY OF THE INTERIOR (POSSIBLY THE ACADEMY) AND APPROVED BY THE CONGRESS.

FOR THIS EFFORT OHER IS PREPARED TO FUND PACIFIC NORTHWEST LABORATORY IN THE AMOUNT OF \$75,000, HALF TO BE FUNDED IN FY 80 AND HALF TO BE FUNDED IN FY 81. THE DEPARTMENT OF THE INTERIOR REQUEST INCLUDED THE SUGGESTION THAT AS MUCH AS \$25,000 OF THESE FUNDS BE USED TO PLAN FOR THE PREPARATION OF A BOOK FOR THE RONGELAP AND UTIRIK PEOPLE SIMILAR TO THE BOOKS PREPARED FOR THE ENEWETAK AND THE BIKINI PEOPLE.

I WILL BE IN CONTACT WITH YOU REGARDING FURTHER SPECIFICS (E.G., SUBMISSION OF PLAN TO THE DEPARTMENT OF ENERGY FOR REVIEW PRIOR TO MID-NOVEMBER).